



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	DON BOSCO CENTRAL SCHOOL MANJ
2	AFFILIATION NO.(IF APPLICABLE)	931354
3	SCHOOL CODE (IF APPLICABLE)	76370
4	COMPLETE ADDRESS WITH PIN CODE*	DON BOSCO CENTRAL SCHOOL MANJESHWAR KASARGOD KERALA PIN 671323
5	PRINCIPAL NAME*	TOMY C T
6	PRINCIPAL QUALIFICATION*	M.A. ,B.Ed
7	SCHOOL EMAIL ID*	dbmanjeshwarcbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9400264753

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dbmanjeshwarcbse.com/affiliation-certificate/

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://dbmanjeshwarcbse.com/society-registration-2/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dbmanjeshwarcbse.com/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://dbmanjeshwarcbse.com/recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://dbmanjeshwarcbse.com/building-fitness/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://dbmanjeshwarcbse.com/fire-and-safety/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://dbmanjeshwarcbse.com/affiliation-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://dbmanjeshwarcbse.com/water-health-and-sanitary/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://dbmanjeshwarcbse.com/school-fee-structure-2023-24/

2	ANNUAL ACADEMIC CALENDER*	https://dbmanjeshwarcbse.com/annual-academic-calender-2023-24/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://dbmanjeshwarcbse.com/list-of-school-management-committeesmcs/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://dbmanjeshwarcbse.com/pta-association/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://dbmanjeshwarcbse.com/result-of-the-board-examination/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	TOMY V J
2	TOTAL NO. OF TEACHERS*	17
	PGT*	4
	TGT*	10
	PRT*	3
3	TEACHERS SECTION RATIO*	45:1
4	DETAILS OF SPECIAL EDUCATOR*	FR JOLLY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	FR MICHAEL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
--------	------	----------------------------	------------------------	-----------------	---------

1				85.6	
---	----------------------	----------------------	----------------------	------	----------------------

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				0	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	17522
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	29 860
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	4 951
4	INTERNET FACILITY*	☒ Yes ☐ No
5	NO. OF GIRLS TOILETS*	18
6	NO. OF BOYS TOILETS*	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/W1Vlz83Au0s

SAVE DATA