

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DON BOSCO CENTRAL SCHOOL MANJESHWAR
2	AFFILIATION NO.(IF APPLICABLE)	931354
3	SCHOOL CODE (IF APPLICABLE)	76370
4	COMPLETE ADDRESS WITH PIN CODE	DON BOSCO CENTRAL SCHOOL MANJESHWAR KASARGOD KERALA PIN 671323
5	PRINCIPAL NAME	TOMY V J
6	PRINCIPAL QUALIFICATION	M.A. ,B.Ed
7	SCHOOL EMAIL ID	dbmanjeshwarcbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9400264753

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dbmanjeshwarcbse.com/affilaition-certificate/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dbmanjeshwarcbse.com/society-registration-2/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dbmanjeshwarcbse.com/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dbmanjeshwarcbse.com/recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dbmanjeshwarcbse.com/building-fitness/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dbmanjeshwarcbse.com/fire-and-safety/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://dbmanjeshwarcbse.com/affilaition-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://dbmanjeshwarcbse.com/water-health-and-sanitary/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://dbmanjeshwarcbse.com/school-fee-structure-2023-24/
2	ANNUAL ACADEMIC CALENDER	https://dbmanjeshwarcbse.com/annual-academic-calender-2023-24/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dbmanjeshwarcbse.com/list-of-school-management-committeesmcc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dbmanjeshwarcbse.com/pta-association/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://dbmanjeshwarcbse.com/result-of-the-board-examination/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	TOMY V J
2	TOTAL NO. OF TEACHERS	17
	PGT	4
	TGT	10
	PRT	3
3	TEACHERS SECTION RATIO	45:1
4	DETAILS OF SPECIAL EDUCATOR	FR JOLLY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	FR MICHAEL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				85.6	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				0	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17522
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 860
3	NO. AND SIZE OF LABORATORIES INCLUDING	4 & 951

	COMPUTER LABS (IN SQ MTR)	
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/W1Vlz83Au0s